



**Minutes of the Aylsham Climate Action Meeting  
held on Monday 6<sup>th</sup> February 2023**

**Present:**

Sefton Archer	Ray Horne
Sue Catchpole	Anna Magyar
Jakki Dehn	Liz McGowan
William Fisher	Richard Moore
Vicky Goodwin	Phillippa Neale
Louise Harlow	Patrick Prekopp (Chair)
Sally Hildrew	Grizelda Tyler
Ian Hildrew	

Sue Lake    Town Clerk

**1. Welcome and apologies for absence**

Apologies were received from

Trevor Bennett	Shelly Hudson
Lillie Ferrari	Arthur Rope
Erica Fisher	Wendy Sadler
Jenny Haycocks	

In the absence of Trevor Bennett, Pat Prekopp took the chair.

**2. Declarations of interest**

None were declared

**3. Minutes**

The minutes of the meeting held on 7<sup>th</sup> November were accepted and signed by the chairman

**4. Information on Matters Arising from previous minutes**

Nothing raised

**5. Co-Ordinating Group**

**a) To receive and confirm the minutes of the meeting held on 9<sup>th</sup> January 2023**

The clerk advised that agenda items rising from this group must be in a form that a discussion and decision can be made by the full committee and if required endorsed by the Town Council. Items should not be in the form of decisions made and instructions to act. The minutes were confirmed.

- b) **To consider items from the Co-ordinating Group**  
The recommendations for discussion on ACE Strategy, website and Business Survey were agreed.

## 6. **ACE Website**

- a) **To note the name of the website**

The website address is to be ace-aylsham.org

- b) **To receive an update on the website**

Pat Prekopp advised the site was starting to be built

It is hoped to launch the website in mid-March. The website developer requires an e-mail address from each sub-group but this would not be published on the website. There would be a system in place so the e-mails would be received by and sent by a generic address for the sub-group.

- c) **To request information from sub-groups**

The communications group needed regular copy from the sub-groups to keep the site fresh. The communications team are happy to receive information in any format and will place it on the site in the 'ACE Style'.

## 7. **Work Programme of Sub-Groups**

### **Plastics**

The report issued with the agenda was noted.

### **Nature/Biodiversity**

Looking to appoint tree wardens – an article will appear in the next edition of Just Aylsham. Still looking to discuss issues with the Town Council. Main area of interest will be domestic gardens.

### **Energy**

Looking to recruit more volunteers for work with the camera – having difficulty co-ordinating with residents.

### **Waste**

Meeting on Thursday and looking to create an interactive map that can be included on the website.

Disappointed at the closure of the waste centre at Mayton.

### **Food Group**

Looking to print food maps in Just Aylsham. Also interested in promoting regular talks on climate change in Just Aylsham. Interested in any information on food sharing. It was mentioned that the Friday Country Market could be a good venue for advertising this.

### **Contact and Connect**

Grizelda Tyler will organise a regular table at the Country Market for use by the sub-groups.

Family Learning Day is on 10<sup>th</sup> June and would be good to have an ACE stall present.

### **8. Business Survey**

It was noted that this idea had been floated for sometime now and really needed to be agreed or discarded. There was a general consensus that this was a good idea but debate as to what type of survey it should be. Options include face-to-face interview, online or paper. What was required were 2-3 questions from each group specific to the group and not generic. The survey has to have the ability to be analysed and also make it clear to businesses that ACE was not 'preaching' at them and were there to not only find information but also hopefully solutions to any issues.

It was **AGREED** that this will be discussed in more detail at the next co-ordinating group.

### **9 Aylsham Climate Change Strategy**

It was considered that the groups were now sufficiently established that a strategy could be created to be agreed by the Town Council after the elections in May.

Pat Prekopp and the Town Clerk will look at this and present a paper for discussion.

### **10 Items for future discussion**

Nothing raised

### **11. Date of Next Meeting**

To confirm the date of the next Meetings as:

Monday March 6<sup>th</sup> 2023 – Co-ordinating Group

Monday April 3<sup>rd</sup> 2023 – ACE Group

The meeting closed at 8.58pm