



I HEREBY GIVE NOTICE OF A MEETING OF THE AYLSHAM TOWN COUNCIL **PLANNING COMMITTEE** AND SUMMONS ALL MEMBERS TO ATTEND. THE MEETING WILL BE HELD IN THE TOWN HALL ON **Thursday 12<sup>th</sup> March 2026 at 10am**

*Faye LeBon* Town Clerk

5<sup>th</sup> March 2026

In the interests of openness and transparency, councillors and members of the public are reminded that the law permits any person to film, record, photograph or use social media in order to report on the proceedings of a meeting of the Council. The Council request that anyone wishing to record the meeting lets the Council know beforehand so appropriate arrangements can be made to facilitate the recording.

## **AGENDA**

1. **To Receive Apologies for Absence**
2. **To Receive any Declarations of Interest and Requests for Dispensation**
3. **To Agree the Minutes of the Meeting of 8<sup>th</sup> January 2026 (1-10)**
4. **To Welcome Mr Sam Cordner to the Meeting to Present Planning Applications 2026/0174 and 2026/0175 and for Members to consider response to Broadland District Council Consultation**
5. **To Adjourn the Meeting to Allow Members of the Public and Councillors with Prejudicial Interests to Speak**
6. **To Receive Updates on Existing Planning Applications (11-16)**
7. **To Consider Responses to the Local Planning Authority on New Applications (17)**
8. **To Consider Responses to the Local Planning Authority on Applications Received Since the Agenda was Issued.**
9. **To Receive any Updates on Large Town Developments**
  - a. *Norwich Road site:*
  - b. *Burgh Road site:*
    - i. *To Consider Correspondence from Broadland District Council Regarding Development Open Space*
10. **To Consider Response to 2026/0282 - Construct an Anaerobic Digestion (AD) plant, with landscaping, drainage and associated development, infrastructure and works [OULTON PARISH]**
11. **To Receive Update on the Greater Norwich Local Plan**
12. **To Receive Update on the Neighbourhood Plan**

**13. To Receive Update on Community Resilience Planning**

**14. To Note Items for Information or for Inclusion in a Future Agenda**

**15. To Confirm the Next Meeting as Thursday 9<sup>th</sup> April 2026, 10am**

**16. To consider a resolution under the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public for the duration of item 17 in view of the confidential nature of the business to be transacted**

The Local Planning Authority advises that the enforcement reports are for the information of the Town Council and should not be passed on, shared or published in any way.

**17. To Note Enforcement Cases from the Local Planning Authority**

***Attached for Information***

- *Material planning considerations (18)*
- *Neighbourhood Plan policies (19-25)*