



I HEREBY GIVE NOTICE OF A MEETING OF THE AYLSHAM TOWN COUNCIL **PROPERTY COMMITTEE** AND SUMMONS ALL MEMBERS TO ATTEND. THE MEETING WILL BE HELD IN THE **DRILL HALL** ON ***Tuesday 18th November at 2pm***

Faye LeBon Town Clerk

11th November 2025

In the interests of openness and transparency, councillors and members of the public are reminded that the law permits any person to film, record, photograph or use social media in order to report on the proceedings of a meeting of the Council. The Council request that anyone wishing to record the meeting lets the Council know beforehand so appropriate arrangements can be made to facilitate the recording.

AGENDA

1. Election of Chairman
2. To Receive Apologies for Absence
3. To Receive any Declarations of Interest and Requests for Dispensation
4. To Agree the Minutes of the Meeting of 8th October 2025 (1-6)
5. Matters Arising from the Previous Meeting, not forming part of the agenda.
6. To Adjourn the Meeting to Allow Members of the Public and Councillors with Prejudicial Interests to Speak
7. Town Hall (7-8)
 - a) To Receive Update on:
 - a. Replacement Window Project
 - b. Replacement Dishwasher Project
 - c. Replacement Boiler Project
8. Drill Hall (9)
 - a) To Receive Update on Valuations Office Correspondence
 - b) To Receive Update on Heating in the Drill Hall
9. To Commence Committee Budget Discussion
 - a) To Review Rents for Markets, with effect from 1st April 2026
 - b) To Review Rates for the Cemetery, with effect from 1st April 2026
 - c) To Consider items to be included in the Aylsham Five Year Plan
10. To Receive Correspondence on the Renters Rights Bill (10-11)
11. To Note Items for Information or for Inclusion in a Future Agenda
12. To Confirm the Date and Time of the next meeting

13. Closure of the Meeting to the Press and Public

To consider a resolution under the Public Bodies (Admission to Meetings) Act 1960 to exclude the press and public for the duration of item 14 in view of the commercially sensitive nature of the business to be transacted.

14. To Review Exclusive Use Leases

- a. **Boxing Club**
- b. **Sutton School of Dance**
- c. **Bank Hubs**
- d. **23 Market Place**
- e. **Cemetery Cottage**